

Broward County Main Library Weeding List-September 2009

<u>SuDoc#</u>	<u>Title</u>	<u>Date</u>
1. C 3.62/8:6	1980 POPULATION DISTRIBUTION IN THE UNITED STATES	1980
2. C 3.272:D-3235	LOCAL REVIEW AND YOU: A TWO-WAY STREET	1989
3. C 3.272:POF 713	WE, THE FIRST AMERICANS	1989
4. C 3.272:POF 775	CURRENT CONSTRUCTION REPORTS	1992
5. C 3.278:990/DOC.	U.S. EXPORTS AND IMPORTS OF MERCHANDISE ON CD-ROM	1990
6. C 3.278/3:EX 7/IM 7/2/DOC.	U.S. EXPORTS HISTORY AND U.S. IMPORTS HISTORY HISTORICAL SUMMARY 1989-1992 ON CD-ROM	1993
7. C 3.282:3	1990 CENSUS EEO FILE	1992
8. C 3.287:7	STATISTICAL ABSTRACT OF THE UNITED STATES: 1993	1994
9. C 3.287:14	USA COUNTIES 1994 ON CD-ROM	1995
10. C 3.287:15	U.S. EXPORTS OF MERCHANDISE AND U.S. IMPORTS OF MERCHANDISE ON CD-ROM	1995
11. C 3.287:18	USA COUNTIES 1996 ON CD-ROM	1996
13. D 214.9/2:F 59	FLAG MANUAL	1972
14. D 214.9/2:F 59	FLAG MANUAL	1972
15. D 305.2:P 54	ACADEMY TRAINING PHILOSOPHY	2000
16. ED 1.49/2:988/6	NEW FOCUS THE BILINGUAL EDUCATION ACT: 20 YRS LATER	1988
17. GP 3.2:P 26/PACK/CORR	YOUR PASSPORT TO GOVERNMENT INFORMATION	?
18. HE 20.3351/2:984	1984 PROGRESS REPORT: CENTER FOR RESEARCH FOR MOTHERS AND CHILDREN	1984
19. HE 20.6209/4-4:13/3	1990 NATIONAL AMBULATORY MEDICAL CARE SURVEY	1990
20. I 19.2:T 86	STATUS OF MINERAL RESOURCE INFORMATION FOR THE TURTLE MOUNTAIN INDIAN RESERVATION, ROLETTE COUNTY, NORTH DAKOTA	1981

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NOTES: NATIONAL CONSERVATION TRAINING CENTER		
21. I 49.106/7-2:999-4	WINTER 1999	1999
22. 2000-2	SUMMER 2000	2000
23. 2000-3	FALL 2000	2000
24. 2001	SPRING 2001	2001
25. 2001/2	SUMMER 2001	2001
26. 2001/UPDATE-4	UPDATE OCTOBER 2001	
27. I 53.7/2:T 15	TRAIL MAP AND GUIDE TO THE TANGLE LAKES NATIONAL REGISTER DISTRICT	1994
28. J 1.2:G 14	THE DEVELOPMENT OF THE LAW OF GAMBLING: 1776-1976	1977
29. J 1.2:G 21	REPORT OF THE DEPARTMENT OF JUSTICE TO THE PRESIDENT CONCERNING THE GASOLINE SHORTAGE OF 1979	1980
30. J 1.14/16:R 32	REVOLVER PREVENTIVE MAINTENANCE GUIDE	?
31. J 1.42/3:SD-JD-2F	CHILDREN IN CUSTODY	?
32. J 23.2:C 76	CONFLICT PREVENTION AND RESOLUTION PROGRAM	?
33. J 24.2:F 74/987	A CAREER IN FORENSIC CHEMISTRY	1987
BUREAU OF JUSTICE ASSISTANCE FACT SHEET		
34. J 26.33:SA 1/2/1999	AUGUST 1999	1999
35. 1/2/2001	JULY 2001	2001
CONSUMER EXPENDITURE SURVEY: QUARTERLY DATA FROM THE INTERVIEW SURVEY		
36. L 2.71:930	FIRST QUARTER 1997	1999
37. :931	SECOND QUARTER 1997	1999
38. :932	THIRD QUARTER 1997	1999
39. :933	FOURTH QUARTER 1997	1999
40. :937	FIRST QUARTER 1998	1999
41. :938	SECOND QUARTER 1998	1999
42. :941	THIRD QUARTER 1998	1999

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CONSUMER EXPENDITURE SURVEY: QUARTERLY DATA FROM THE INTERVIEW SURVEY		
43. :942	FOURTH QUARTER 1998	1999
44. LC 1.17:32/4	THE QUARTER JOURNAL OF THE LIBRARY OF CONGRESS	1975
45. NAS 1.2:B 56	A PARTNERSHIP OF PEOPLE AND PROGRAMS	?
46. NAS 1.2:D 26/2	DATA & INFORMATION SERVICES FOR GLOBAL CHANGE RESEARCH	1999
47. NAS 1.2:EA 7/8/OVER	EARTH SYSTEM SCIENCE OVERVIEW	1986
48. NAS 1.2:EN 3/3	IT PAYS TO BE AN ENGINEER	?
49. NAS 1.2:L 62/2	1990 SPACE LIFE SCIENCES TRAINING PROGRAM	1989
50.NAS 1.19:2001-01-344-HQ	LIFTOFF TO LEARNING	2001
51. NF 2.2:AR 7/7	THE ARTS ON TELEVISION 1976-1990	?
52. NF 2.2:C 91/993	CULTURAL CENTERS OF COLOR	?
53. PE 1.2:C 89	CULTURE MATTERS(PEACE CORPS CROSS-CULTURAL WKBK)	?
54. PREX 2.33:2002	FEDERAL FINANCIAL MANAGEMENT REPORT 2002	2002
55. PREX 3.10:N 88	INTL POLITICAL EFFORTS OF THE SPREAD OF NUCLEAR WEAPONS	1980
56.PREX 14.2:D 37	THE DELAWARE RIVER BASIN	1975
57. Y 1.3:S.PRT. 100-149	VOTING RECORD BY SELECTED ISSUES	1989
58. Y 3.AF 8:2 P 25/994-96	PARTICIPATORY DEVELOPMENT	1998
59. Y 3.AF 8:2/P 94	ADF-FUNDED PROJECTS 1991	1992
60. Y 3.AI 7/5:2 AI 7	TO BREATHE CLEAN AIR	1981
61. Y 3.SE 5:8 T 68	U.S. SENTENCING COMMISSION TRAINER'S MANUAL	1989
62. Y 3.T 22/2:2 T 22/10	TECHNOLOGY, INNOVATION, AND REGIONAL ECONOMIC DEVELOPMENT	1984
63. Z 29.1 LC/G. 1547-P	CEPAL REVIEW NUMBER 37	1990

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